

**OVERVIEW AND SCRUTINY COMMITTEE WORK PROGRAMME - APRIL 2023**

	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer / Member)
<b><u>19 APRIL 2023</u></b>			
Round Table Hampshire County Council Highways projects within local communities	5		Developing an understanding of how HCC Highways prioritises projects and funding for schemes within local communities and how this could link to the wider context of TVBC's place-based approach <b>(Councillor Adams King as his role on HCC)</b>
Enforcement Panel final report	3		To consider the final report of the Enforcement Panel <b>(Councillor Burley) (20 minutes)</b>
Climate Emergency and Countryside Portfolio Presentation	1		To receive a presentation from the Climate Emergency and Countryside Portfolio Holder on village sustainability <b>(Climate Emergency and Countryside Portfolio Holder) (40 minutes)</b>
Climate Emergency Action Plan Update	2		To consider the Climate Emergency Action Plan <b>(Head of Planning Policy and Economic Development) (30 minutes)</b>
Chairman's Annual Report	1		<b>(Chairman) (10 minutes)</b>
<b><u>14 JUNE 2023</u></b>			
Cost of Living	1		To receive an update from the Test Valley Partnership <b>(Head of Strategy and Innovation/Community Manager) (20 minutes)</b>
<b><u>19 JULY 2023</u></b>			
Round table Andover Vision			To receive an update on the work of the Andover Vision <b>(Head of Strategy and Innovation)</b>
Test Valley Partnership			To understand the work of the Test Valley Partnership <b>(Head of Strategy and Innovation)</b>

\* Scrutiny Indicator Key:

1 : Holding to Account	2 : Performance Management	3 : Policy Review	4 : Policy Development	5 : External Scrutiny
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## ANNEX 2

	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer / Member)
<b><u>30 AUGUST 2023</u></b>			
Community, Leisure and Tourism Portfolio Presentation			To review the Tourism, Community and Leisure Portfolio Holder's Portfolio focusing on Tourism <b>Councillor Drew/Head of Community and Leisure) (45 minutes)</b>
Corporate Action Plan	1		Presentation by the Leader on the Corporate Action Plan <b>(Leader of the Council) (60 minutes)</b>
<b><u>11 OCTOBER 2023</u></b>			
Presentation on local policing	5		To receive a presentation on local policing from Chief Inspector Haley O'Grady <b>(60 minutes)</b>
Draft Budget Fees and Charges	1		To consider the Budget Panel's report on the draft budget and draft fees and charges <b>(Budget Panel Lead Member) (20 minutes)</b>
Climate Emergency Action Plan Update	2		To consider the Climate Emergency Action Plan <b>(Head of Planning Policy and Economic Development) (30 minutes)</b>
<b><u>TBC</u></b>			
<b><u>TO BE NOTED</u></b>			